| MINIMALINITE RECORD   |                 |
|---|-----------------|
| Chapter LAMBDA Institution Kansas U. Date Dec.  | 1st, 48         |
| Please print name   |                 |
| Name Dickey , Dick (N.M.T.) Chapter Number  | <b>943</b>      |
| College address. 1029 Tenn. Louisence Kons. General Number Street Oity  | 14014           |
| Street dity State   |                 |
| Home address 501 Knicker backer, KC Mo. MEMBERSHIP  | Active, Harmony |
| Course M. E. Class 1950 Date of Initiation Dec. 16  Year of Graduation App  | 18.             |
| Date of Birth Feb. 16, 25 Place of Birth Kansas City Me.  | State           |
| Parent or Guardian's Name Dickey Marie Mr   | 4               |
| Parent or Guardian's Address 501 Knicker bocker tt.C. 1 Mo  |                 |
| Care J. Openbaugh When C. S.  | ian             |
| Chapter Historian  Chapter Pro  Chapter Pro | esident         |
| Chapter President will collect from Candidate the following amounts before initiation:  |                 |
| Shingle 50C Key \$5.00 Pyramid \$4.00 Initiation  | \$4.00          |

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Total \$6.00

| Please print name                           | 0 /  |                              |                              |
|---|--|------------------------------|------------------------------|
| amo DICKEY                                  | GEORGE LA                                  | VERNE O                      | hapter Number 1967           |
| Last Namé                                   | First Name                                 | Middle Name                  | <b>3</b>                     |
| ollege address.                             | EDINE CRE MANAZ                            | TAN JANSAS O                 | eneral Number 500 7.6        |
|   | SATANTA                                    | K-0 12 0 5                   |                              |
| ome address                                 | City                                       | Adda S. MI                   | MBERSHIP: Active, Alumn      |
|   |  |                              |                              |
| Turnera                                     | Element fold                               | /                            | May 11 1661                  |
| ourse Insusceias L                          | ENGINEERINE ( 6-6)                         | ) Initiation date            | May 11, 1961                 |
|   | Xear of Grade                              | mtion                        | , 465 ×                      |
|   | Xear of Grade                              | ) Initiation date            | , 465 ×                      |
| alumnus, give University an                 | d degrees                                  |                              |                              |
| alumnus, give University an                 | Xear of Grade                              | mtion                        | , 965 ×                      |
| alumnus, give University an                 | d degrees                                  |                              |                              |
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| alumnus, give University an ite of Birth 25 | d degrees.  939 Piace of Birth.  Last Name | ENW<br>Dann                  | Oktober 1900 A.<br>La Vienne |
| alumnus, give University an                 | d degrees.  939 Piace of Birth.  Last Name |                              | Oktober 1900 A.<br>La Vienne |
| alumnus, give University an ite of Birth 25 | d degrees.  939 Piace of Birth.  Last Name | ENW<br>ON<br>JAHN<br>SATAWIA | Oktober 1900 A.<br>La Vienne |

### PERMANENT MEMBERSHIP RECORD

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| Chapter Hyloson See                    | 1 27 1968              | School Fresn  |             |   |                     |
|--|------------------------|---|-------------|---|---------------------|
| DATE OF INITIATION                     | spr. 1 27, 1968        | _   |             | or Alumnus) ACT                         |                     |
| Name Last Name                         | G CO 19 R<br>First/Nam |   | Middle Name | Chapter Number                          |                     |
| College address 4322<br>Stre           |                        | erra Madre  | State       | General Number                          | 38199               |
| Home address Stre                      | et                     | Frsho, C  | State       | 43/2 C<br>Zip Code                      |                     |
| ACTIVE MEMBER Data: B.                 | S. Degree in           | Course fin which degr   |             | 64)                                     | Year of Graduation  |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                        |   |             | 252 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                     |
| D.D. Degree III                        | Course                 |   | School      | **************************************  | Year Received       |
| M.S. Degree in                         | Course                 | in the second | School      |   | ()<br>Year Received |
| Ph.D. Degree in                        | Course                 |   | School      | *************************************** | ()<br>Year Received |
| Date of Birth 7 July                   | 1996 Place of          | Birth Elk C   | City        | Oklahona                                | fale                |
| Name of Parent or Guardian             | Decke                  | y Le  | t Name      | *************************************** | dle Name            |
| Address of Parent or Guardi            |                        | layne Dr. I   | Bekersti    | eld Call+                               |                     |
| 11.                                    | Street                 | 4-12-6  | City        | 011 / 100                               | tate Tit            |
| James .                                | WW.                    | 7 - 1 1 - 0   | <u> </u>    |   | LA 2 VA             |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Lefa                  | Institution O. S. A. C.   | Date Fells 7, 1730   |
|-------------------------------|---|--|
| Please print name.            |   | 338  |
| Name Dickey                   | First Name, Middle Name   | Chapter Number & L. J.   |
| College address 308 N.17      | Corvallis Oregon  | General Number 4281  |
| Home Address Street.          | Suver Oregon City. State.   | Membership Active Honorary Strike out one.   |
|                               | Year of Graduation. Date of Initia                                  | H. 197   |
| Date of Birth Nov. 12, 1907   | Place of Birth Yamhill City.  | State 9 M  |
| Parent or topardier's Name    | Dickey<br>Last Name.  | First Name.  |
| Parent ob Guardian's Address. | Street Super City.  | State.   |
|                               | tens /  | Chapte Fresident.  |
|                               | andidate the following amounts before initiat  \$5.00 Pyramid \$5.0 | of the control of the |

### PERMANENT MEMBERSHIP RECORD

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| Chapter EPS/LON               | Sc                  | hool KANSHS  | STATE           | EUNI   | VERSITY                       |
|-------------------------------|---------------------|--|-----------------|--|-------------------------------|
| DATE OF INITIATION NO U       | EMBER               | 14 MEMBERSHIP  | (Active or Alum | nus) AC  | TIVE                          |
| Name DICKINSON                | HLBER<br>First Name | T RANG   | AL Char         | oter Number  | 2411                          |
| College address 423 M         | ARLATT D            | MANHATTAN  | liste           | ral Number   | 42011                         |
| Home address Cox RT.          | Col                 | dWATER S   | K 5             | 67029<br>Zip Code  |                               |
| ACTIVE MEMBER Data: B.S. Dep  | proc in MEC         | han CAL  | ENGINE          | EKING  | ( /97.3<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                     |  |                 |  |                               |
| B.S. Degree in                | Course              | earningo-parahampanaris-radionas   | School          | and the feature of th | Year Received                 |
| MS. Degree in                 | Course              | n en de en estado por en describado a disciplo de sido de estado d | School          | and the second s | (Year Received                |
| Ph.D. Degree in               | Course              |  | School          |  | Year Received                 |
| Date of Birth 6/9/5/          | Place of Birth      | HARDNIE  | City            |  | \$                            |
| Name of Parent v Guardian     | Last Name           | CKINSON A  | NSEL            | 7  | lle Name                      |
| Address of Parent or Guardian | COY                 | et. (  | OKWATE          | E. C   | K.S.                          |
| Howard Ott                    | Street              | 10-13-71<br>Date Signed  | city al         | Chapter Preside  | ale Comment                   |
| Chapter Austorian             |                     | Saré culture   |                 |  |                               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name  | —————————————————————————————————————— |  |   |
|--|--|--|---|
| ine Dickinson  | David.                                 | F V  | Chapter Number                          |
|  |  |  | General Number                          |
| ome address Street   | ld Drive, Reio,                        | rita Alexandri (1944)  | MEMBERSHIP: AMAY Alumnt Strike out out  |
| ourse. CHEMICALI ENGINEE                                     | RING (1941                             |  | Dec. 6, 1963                            |
| alumnus, give University and                                 | degrees IOWA STAT                      | E UNIVERSITY, PH. E  | ., KANSAS STATE COLLEGE OF              |
| ite of BirthJANUARY28,1                                      |  | SOME STATE SECURITY STATES AND STATES AND STATES   |   |
| rent or Guardian's Name                                      | ECEASED  Last Name                     | The second color of the se | Pro Name                                |
| rent or Guardian's Address                                   | Theret                                 | CHO  | *************************************** |
| Richard S. Time Chapter Historian not write below this line. |  | <u> </u>   | Chapter Frederic                        |
| napter President will collect from                           | m Candidate the following              | amounts before initiation:   | ~15                                     |

| Chapter_MU                   | Institution OKINGOMS           | Varvenite  | Date April          | 1,1741   |
|------------------------------|--------------------------------|--|---------------------|--|
| Please print name            | ,                              |  |                     |  |
| iame Dickinson               | Ernest                         | J  | Chapter Number      | 1072   |
| Last Name                    | First Name                     | Middle Name  |                     | 15019  |
| ollege address 2/5           | Symmes Mormon                  | OK/3   | General Number      |  |
| tome address /// Sau         | Main Quana                     | h teras  | MEMBERSHIP:         | Active, Bonorary   |
| ome address fill Street      | City                           | State  | APR 3 0 19          | A Q Strike out one                                       |
| ourse Petro leam Ex          | STORESTING CINES 50            | Date of Initiation   |                     |  |
|                              | Year of Gr                     | aduation .   |                     | nimate   |
| ate of Birth 3107 25         | 1918 Place of Birth            | 7400+9 CID   | Tates               | linto  |
| was disable to the same      | Bollowting                     | Mrs. H.  | 2/04                | some stall as a  |
| arent or Guardian's Name.    | Last Name                      | in the state of th | First Name          | verificija ja taroji bili kalifik propili katibili       |
| arent or Guardian's Addres   | 11/1 So, Mais                  | Quanu  | 9                   | 1119   |
| 0 A N.                       | Of .                           | City   | 100                 | Plate  |
| Chapter Historia             |                                |  | Chapter Preside     | mt Allen   |
| o and write below this line. |                                |  |                     |  |
| hapter President will colle  | et from Candidate the Silovine | amounts before initiatio   |                     |  |
| 50C                          |                                | Pyramid \$4  | .UU Initiation      | <b>\$4.00</b>  |
|                              | Total \$6.00                   | py of this record.—Print   | all forms with ink. | 1. * 18. 2. 2. 2. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18 |

### PERMANENT MEMBERSHIP RECORD

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| Chapter Omega  |                        | School                                  | lnivers        | ity of                   | Wyoming  | ***************************  |
|--|------------------------|---|----------------|--------------------------|--|------------------------------|
| DATE OF INITIATION Dec   | 7, 1968                | ************                            | MEMBER         | SHIP (Active o           | Alumnus) Act   | iua                          |
| Name Dickinson   | Ralph<br>First Name    | ***************                         |                | Agran<br>Middle Name     | Chapter Number   | 1301                         |
| The state of the s | ht Hall                | Laram                                   | is t           | Nyoming                  | General Number   | 38658                        |
| Home addressStreet   |                        | Lance                                   | Creek          | Wy O majng               | 82222<br>Zip Code  |                              |
| ACTIVE MEMBER Data: B.S. De  | gree in MCC4           | AMICA/<br>Course (                      | Engil          | HECY ING                 | )  | ( 197/<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in   |                        |   |                | ************************ | The tartor April 11 par  |                              |
| M.S. Degree in.  |                        |   |                | School                   | der California de la Ca | Year Received                |
| Ph.D. Degree in  | Course                 | notado con complegados                  |                | School                   |  | Year Received                |
| Date of Birth Dec. 17,1947   | Place of Bir           | th                                      |                | u s k                    |  | ming                         |
| Name of Parent or Guardian   | Dickinson<br>Last Name | *************************************** | Pirs           | Mrs.)                    | Cra III  | die Name                     |
| Address of Parent or Guardian  | Street                 | *************************************** | 704            |                          |  | ming                         |
| Roger A. Hall Chapter Historian  | *****                  | Lov. 14                                 | 1468<br>Signed | Ta                       | lat K Wilk   | user                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter              | Please print name  | Manuel UNIVERSITY   | OF PITTSBURGH  | Date Nov. 1                    | 7 1953                      |
|----------------------|--|---|--|--------------------------------|-----------------------------|
| Name Di              | R = 10   | RORERT<br>First Name  | EARL<br>Middle Name  | Chapter Number.                |                             |
|                      |  | THEOR OF PITTERS  |  | General Number                 | 20424                       |
|                      |  | SEY PITTEUR   |  | MEMBERSHIP:                    | Autive, Strike out one      |
| Course<br>Date of Bi | m Jan. 19  | ENSR. Class 1955 Fear of Grade 1934 Place of Birth P        | TTSBURGH   | Appro<br>PA.                   | almate                      |
| Parent or            | Guardian's Name  | DICKINSON<br>Lest Name                                      | ija elinggya aparatalah kan dan kanasan ababah                     | R. E.                          |                             |
| Stu                  | Quardian's Address<br>Luciel Sec<br>Chapter Bistoris<br>ite below this line. | ulu Jr  | PITTS BURGE  | John R<br>Chapter Prys         | Pg:<br>kate<br>Kato<br>demi |
| Chapter Pr           | 75C<br>Permanent   | room Candidate the following of the Key 1.00 make carbon co | ounts before initiation:  Pyramid \$4.50  py of this record.—Print | ) Initiation all forms with in | \$5.00<br>L                 |

4-12-51 Regaren

| Dhapter Xi                                   | Institution the George Was   |  | April 6, 1921   |
|--|--|--|---|
| Please print name                            |  |  |   |
| Jame DICKINSO                                | N WILLIAM  | THOMAS Chapt   | er Number 5/7   |
| Last Name                                    | First Name   | Middle Name  |   |
| College address Geo. W                       | ASHINGTON DNIV., WASH. 6,  | D.C. Gener   | at Number 18070   |
| Stre   |  | State  | TO A TO SERVICE AND A SERVICE |
| **** 2873 S.                                 | BUCHANAN ST. ARUNGTON  | L. VA MENT   | BERSHIP: MANUEL Honorar   |
| Stre   | et City  | State  | Strike out one  |
| Pust at 5                                    | BS - 1943<br>Class MS - 1949   |  | eril 21.1951  |
| ourse_LPT                                    | Year of Grad   |  | Approximate   |
| A-:1 00                                      | 1001   | N444 0 - 54  | Na  |
| Date of Birth APCLL 23,                      | 1421 Place of Birth  | WILSON   | N.C.  |
|  | 3  | ~ ~  | (1000 - 0   |
| erent or Guardian's Name                     | DICKINSON.   | andicasse indicates and asserting asserting the asserting a street   | APHNE, (MRS.O.P.  |
| •  | -  | ,  | ist Name  |
| erent or Guardian's Addr                     |  | n error de la companya del la companya de la compan |   |
| 0-011  | 2 Street   | Olty AC  | M · / State   |
| yel S. Sonnat                                | Cod  | Kolino 2.  | Midestrass  |
| Chapter Histori On not write below this line | The state of the s |  | Chapter President   |
|  |  |  |   |
| Chapter President will coll                  | ect from Candidate the triloging a   | mounts before initiation:  | \$4.00  |
| 756  |  | \$4.00   |   |

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Total \$0.00

| Chapter. | P51 In                                   | stitution UNIV. of P | ITTS BURGH.  | Date DEC 41942.              |
|----------|--|----------------------|--|------------------------------|
|          | Please print name.                       |                      |  | ~ ( ^                        |
| Name     | DICKMAN,                                 | JOSEPH               | (NONE)   | Chapter Number 5 6 9         |
|          | Last Name                                | First Name           | Middle Name  | 1011                         |
| College  | address 2133 CEN<br>Street               | TRE AVE. PITT        | SBURGH, PA.  | General Number 1042          |
| Home ad  | dress SAME                               |                      |  | MEMBERSHIP: Active Honorary  |
|          | Street                                   | City                 | State  | Strike out one               |
| Date of  | Birth MARCH 23,                          | Year of Bi           | 943 Date of Initiation. of Graduation reft. PITTSBURGH | Approximate PSN#4, State     |
| Parent o | or Guardian's Name                       | Last Name            |  | AM UEL First Name            |
| Parent o | or Guardian's Address 2<br>GRANCE.       |                      | AVE, PITTSBU   | RG-H, PENNA. State  FAALBACH |
| Do not v | Chapter Historian write below this line. |                      |  | Chapter President            |
| Chapter  | President will collect fa                |                      | wing amounts before initiation                         | _                            |
| Shingle. | 50c                                      | Key \$5.00           | Pyramid \$4.0  | 1 Initiation \$4,00          |

| me Dickmen                                    | Thomas                               | 6 400 54          | Chapter Number 2333   |
|---|--------------------------------------|-------------------|---|
|   |                                      |                   |   |
| lege address 1110 - 5.                        | Second St. C4                        | emprisa, Fllire   | S. General Number 3 40 5  |
| 02.00   | O.L.                                 |                   |   |
| ne address 836-27                             | City                                 | State             | EMEMBERSHIP: Active, Alum<br>Strike out   |
| ma Machenier L                                | F40. ( 19                            | 765 Initiation de | nto Drc. 16, 1914   |
|   | Year of                              | f Graduation      | *   |
| Immany olyo Hatvoselty and                    | degrees                              |                   |   |
| tummus, Sive outsetsicy and                   | . gobrossi                           |                   | terre e confessione e con e con consessione e con con consessione e con con consessione e con con consessione e con con consessione e consessione e consessione e con consessione e consessione e con consessione e con consessione e |
|   | 95 N. S. F. H. W.                    |                   |   |
|   | 95 N. S. F. H. W.                    |                   |   |
| e of Birth Jen. 27, 19                        | 712 Place of Birth                   | 1 el in e         | Illinois Blate  |
| e of Birth Jen. 27, 19                        | Dickman                              | 1 el in e         | Illinois William  |
| e of Birth J-1. 27, 19                        | Dickman                              | 1 el im e         | Elliquis State  Williams First Name   |
| ent or Guardian's Name                        | Dickman Last Name 836-22 ** 451      | 1 el im e         | Tilingis  William  First Name  Ind Illinois   |
| e of Birth J-2. 27, 13 ent or Guardian's Name | Dickman Last Name 836-22 *45) Street | 1 el im e         | Elliquis State  Williams First Name   |
| e of Birth Jan. 27, 19                        | Dickman Last Name 836-22 *45) Street | 1 el im e         | Tilingis  William  First Name  Ind Illinois   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### MEMBERSHIP RECORD

| Chapter Kappa 1                                    | nstitution PENN Stake  | College                               | Date Mar. 2         | 4 1949                             |
|--|------------------------|---------------------------------------|---------------------|------------------------------------|
| Please print name                                  |                        |                                       |                     |                                    |
| Name DICKSON Last Name                             | Charles                | Walter                                | Chapter Number.     | 791                                |
| College address 124 So A                           |                        |                                       |                     |                                    |
|  |                        | 2                                     |                     |                                    |
| Home address 205 E 12                              | St. Tyrone             | , Pac State                           | .MEMBERSHIP:        | Active, Henorary<br>Strike out one |
| conselectrical Engin                               | PPING Class 1950       | Date of Initiatio                     | April 9,1           | 949                                |
| Date of Birth May 21, 1924                         |                        |                                       |                     |                                    |
|  |                        |                                       |                     |                                    |
| Parent or Guardian's Name                          | Last Name              |                                       | Mary<br>First Name  |                                    |
| Parent or Guardian's Address                       | 205 E 12 S1            | Tyron                                 | <u> </u>            | 2                                  |
| Edward H. Engla                                    | <b></b>                |                                       | Illia C             | Melous                             |
| Chapter Historian<br>Do not write below this line. |                        | a de la ligar a sergió de la comoción | Chapter Pre         | ildent                             |
| Chapter President will collect from                |                        |                                       | ^                   |                                    |
| Shingle. 50c                                       | SO, UU 30.UU           | Pyramid 54.0                          | JU Initiation       | \$4.00                             |
| Permanent reco                                     | rd. Tolok make darbing | opy of this record.—Prin              | t all forms with in | <b>k</b>                           |

Total \$6.00

|         | Please print name                       | 00.6                 | Paka +     |                       | 3                       | 11 :                    |
|---------|---|----------------------|------------|-----------------------|-------------------------|-------------------------|
| me      | Last Name                               | Da le<br>First Name  | ма         | die Name              | pter Number             |                         |
| dlage   | Box.                                    | 1757 Univer          | rsity Park | N.M. Ger              | eral Number 2           | 9843                    |
| himta ( | Street 953                              | Spruce St            | Oxnard, Ca | State.                | BERSHIP: Activ          | ve, <b>Alternal</b>     |
| ourse   | Cladical                                | Engineering (        | 1962 ) Ini | State<br>tlation date | s April                 | Ariko out one<br>1961   |
|         |   | 1937 Place of Birth. |            |                       | Penna.                  | ***********             |
| ite oi  | Birth. M. Marine                        |                      |            | City                  | State.                  |                         |
|         | or Guardian's Name                      | Tast Name            | <u> </u>   |                       | First Name              | dangeage (tip) est (aig |
| n # # ¥ |   | 953 SPru             | ce st ox   | nard                  | California              |                         |
| rent    | Chapter Historic write below this line. | 7 uhr                |            | Olto                  | State Chapter President | Jen                     |

### MEMBERSHIP RECORD

| Please print name        |                     |                     |                | 1  |
|--------------------------|---------------------|---------------------|----------------|--|
| ome Dickson,             | David Greg          | g                   | Chapter Number | 1266                                       |
| ollege address Ap 1.     | 217A Flovet III     | Gainesville, Fla    | General Number | 27947                                      |
| ome address. 543.5       | Greening Lane       | Madison 5, Was      | CWEMBERSHIP:   | Active, Altrend                            |
| purse Agnicoltuca        | L Engineering (     | 1960 ) Initiation d | no DEC 15,     | 1959                                       |
| alumnus, give University | v and degrees       |                     |                | *************                              |
|                          | 1933 Place of Birth | CITY                |                | ate  |
| erent or Guardian's Name | Dickson, A          | Har David           | First Name     | - eri dayay ya eta a hika dayaya ya ka kir |
| rent or Guardian's Addr  | oss 5435 Green      | ing Lane, Ma        | dison 5, Wis   | S  |
|                          | Bush                | Olty                | Chat H Mark    | 4  |

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### MEMBERSHIP RECORD

| Please print name.           | 100 A              |   |                          |
|------------------------------|--------------------|---|--------------------------|
| Dickson                      | Jerald             | Keith   | Chapter Number 109       |
| Last Name                    | First Name         | Middle Name   | 01 F                     |
| ollege address 420 S W       |                    |   | General Number 965       |
| Street                       | Gity               | State   | _                        |
| ome address RED.#1           | Eokley .           | Colo  | MEMBERSHIP: Active Boson |
| Street                       | City               | State   | Dec. 1. Strike out o     |
| Mechanical                   | Eng. Class '43     | Date of Initiation  | Nov. 24 1941             |
|                              | Year of Gri        | duation   | Approximate              |
| ate of Birth Feb 7.          | 922 Place of Birth | Eckleu  | Colo.                    |
|                              |                    | City  | Bush                     |
| arent or Guardian's Name     | Dickson            | Le  | ster M.                  |
|                              | Last Name          | As a market and the second of | First Name               |
| arent or Guardian's Address  | RFD.#1             | Eckley  | Colo                     |
| • • • • • •                  | Street             | Olty 9  | Stute                    |
| WelliamBara                  | 4                  | Garaff.   | 23 miller                |
| Chapter Historian            |                    |   | Chapter President        |
| o not write below this line. |                    |   |                          |

PERMANENT RECORD—DO NOT MAKE CARROR COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

| Chapter      | UPSILON IN                 | stitution UNIVERSI       | ty of Florido                                       | Date 10-26     | - 43                     |
|--------------|----------------------------|--------------------------|---|----------------|--------------------------|
| Ple          | ese print name.            |                          |   |                | 200                      |
| Name_D/      | c x500                     | Sohn Name                | Francis   | Chapter Number | 399                      |
|              | Last Name                  |                          | Middle Name   |                | 1087                     |
| College addi | 988 /32 / 19. Un<br>Street | City Gal                 | nes villa Florid                                    | General Number | 1001                     |
| Home addre   | . 2826 Oa                  | t St. docksoo            | ville Florida                                       | MEMBERSHIP     | · managed a server and a |
| 9            | Street                     | Clty                     | State   | 11 22          | Strike out one           |
| Course       | chanical En                | gineering Class Year o   | 999 Date of Initiation                              | Appr           | 43 company               |
| Date of Birt | h 9-27-2                   | 3Place of Bir            | th St. Louis  |                | Me.                      |
| use sy       | 500<br>2                   |                          | City  | 7 35g 2        | State                    |
| Parent or G  | uardian's Name             | DICKSON<br>Lest Name     | we don't have been been been been been been been be | First Name     | <i>C.</i> 63             |
| Parent or G  | uardian's Address          | 2826 Oak S               | t. daokson  | ille E         | orida                    |
| 1 2/         | 1                          | A A A                    | City  | · ~ /          | State                    |
| <u>C. U.</u> | Chapter Historian          | raffer                   |   | Chapter Presid | an St.                   |
| Do not write | below this line.           | ,,                       |   | Comput Fred    | ···/                     |
| Chapter Pre  | sident will collect f      | com Candidate the follow | ing amounts before initiation                       | Da:            |                          |
| Shingle      | 50c                        | Key \$5.00               | Pyramid \$4.0                                       | O Initiation   | \$4.00                   |

| Please print name.           |              |                  | Extend yet        | The constraint of the second o | 4                |
|------------------------------|--------------|------------------|-------------------|--|------------------|
| ime Diekson                  | John         | Raymond          | 3                 | Chapter Number   | 797              |
| Last Name.                   |              | First Name.      |                   |  | 4044             |
| ollege Address 563 Wa.S      | hington St., | Corvellis.       |                   | General Number   | 7377             |
| Street.                      | City.        |                  | State.            |  | A 14             |
| lome Address                 | Poledo,      | Oregor           | State.            | Membership Activ   |                  |
| ourse Givil Eng'r.           | Class 1929   | De               | ate of Initiation | May 19, 1922.  | naga sakatika Ka |
|                              | Year of      | Graduation.      |                   | Approximate  | 10 m             |
| ate of Birth Oct . 7, 1      | 890 Place of | Birth Chels      | m Falls.          | Washington   | نست المستقدمة    |
|                              |              | Year To a second | City.             | State.   |                  |
| arent or Guardian's Name     | Diekson.     | Oscar            | Pa                |  |                  |
|                              | Last Name.   |                  |                   | First Name.  | reference on pri |
| arent or Guardian's Address  |              |                  | Toledo.           | Oregon   |                  |
|                              | Street.      | 1 N N 2 2 2      | City.             | Stata,   |                  |
| 6                            | . 2          |                  | CL.               | RTO  |                  |
| San Callet                   | wel.         | -                | Luci              | 8  |                  |
| Chapter His                  | torian.      |                  |                   | Chapter Pr   | esident.         |
| o not write below this line. |              |                  |                   |  |                  |

| Terms Dickson Philip Leat Name Prot Name    | Flord  | 693                               |
|---|--|-----------------------------------|
| ollege address 5. D.S. M. J.T., Box 85, Ref | oid City So Dak Gener  | 24355                             |
| me saarem R.R.1 Cayour,                     | So Da K MININ  | ERSEIP: Active, Afternoon         |
| Chem. Engineering                           | Year of Graduation Initiation date F.S. b  | 10, 1957                          |
| alumnus, give University and degrees.       | arangan da angan dagan angan aran da angan da da angan kan kan kan kan kan da angan da angan da angan da angan<br>Ingan da angan da an |                                   |
| to of Birth Aug. 5, 1936 Pince of Birth     | Huron Se   | Da K                              |
| trent or Guardian's Name Dickson            | Floyd  | in parameterisenselipistaliselipi |
| trent or Guardian's Address. RR 1           | Cavour   | 50. Dak                           |
|   | 1/2-1  | Bauch                             |
| Chapter Historian                           | manufacture de la constante de   | Chapter President                 |

If alumnus, give University and degrees. Parent or Guardian's Name First Name Chapter President will collect from Candidate the following amounts before initiation:

Chapte

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| hapter Signa                  | School OK/a            | . State Unit              |                    |
|-------------------------------|------------------------|---------------------------|--------------------|
| ATE OF INITIATION 7-          | 25-70 ME               | BERSHIP (Active or Alumnu | s) Active          |
| ame Dickson                   | Robert H               |                           | Number 2/7/        |
| Last Name                     | Pirst Name Pl. Stiller |                           | Number 40738       |
| ome address 72 / E. C. Street | bio Mason Platy Sol    | State ON 7. State Zip     | <b>7955</b> Code   |
| CTIVE MEMBER Data: B.S. Degi  | ree in In destrict E   | ogiesering 4 Mg           | Year of Graduation |
| JUMNUS MEMBER Data:           |                        |                           |                    |
| B.S. Degree in                | COURSE                 | School                    | Year Received      |
| M.S. Degree in                |                        | a a file                  | eri . de .         |
| and Degree Management         | Course                 | School                    | Year Received      |
| Ph.D. Degree in               | Course                 | School                    | Year Received      |
| ate of Birth 7-28-49          | Place of Birth         |                           | Texas              |
| me of Parent or Guardian      | Pickson 1              | First Name                | The Grant          |
| idress of Parent or Guardian  | 121 E. Chinkson        | Pl Sellisau               | Middle Name        |
| idress of Farent of Guardian  |                        | VIEL                      | / State            |
| Area A Man L:                 | Street 10 - 5 - 70     | - Horas of I              | Menua              |

membership certificate, the Pyramid (2 years) and general service expense.

| Chapter  | LAMBDA                                    | Institution         | CAPS*5                                  | U.                       | Date No              | و 12 ارع ال    |
|----------|---|---------------------|---|--------------------------|----------------------|----------------|
|          | Phase print name                          |                     |   |                          |                      |                |
| lanie    | DICUS                                     | ノo H A<br>First Nam | takan da najerak énd dikan hajapa lapa. | CARMACK                  |                      | 1308           |
| R0 (5)   | Last Name                                 |                     |   | Middle Name              |                      | 20457          |
| ollege s | eddress 1421 ED                           |                     | LAURENCE                                | CANSA                    | ≾General Num!        | 6040           |
|          | Idross 304 W =                            | -                   | er wassen                               | Kansas                   |                      | Alum           |
| lome ad  | dress                                     | Cit                 | . ICHIOSON                              | State                    |                      | Strike out one |
| ourseM   | ECHANICAL                                 | ENGR CIA            | 1955                                    | Date of Initi            | ation DEC            | · 1953         |
|          |   |                     | ****                                    |                          | -                    | proximate      |
| ate of I | Bloth Lie MAY                             | 9.3.2 Place of      | Birth HU                                | TO HINSO                 | N KA                 | WSAS           |
|          |   | Dicus               |   | Cont.                    | GEORG                |                |
| arent o  | r Guardian's Name.                        | Last Name           |   | ************************ | First Name           | T.S            |
|          | r Guardian's Addres                       | 304 W               | EST 20                                  | Hote                     | HINSON               | KANSAS         |
|          |   | Street              | Mirani zvekovani ingilovaja zga         | City                     | 1/ / 0               | Brate          |
| LA       | by Mikeage                                |                     |   |                          | Seat Bou             | dur            |
| lo not w | Chapter Histori<br>vrite below this line. | an.                 |   |                          | Chapter              | President      |
| henter 1 | President will collect                    | from Candidate the  | following emon                          | nta hetare initiatio     | n·                   |                |
|          | 75c                                       |                     | \$5.00                                  | A.D                      | 50                   | \$5.00         |
| hingle   |   |                     | 1.00 P                                  | ramid                    | Initiation           |                |
| -        | 1-commont                                 | socord And Money    | CA CO                                   | or this record,—         | Luine en losées auch |                |
| * * *    |   | Total               | \$0.00                                  |                          |                      |                |

|           | Please print name.       |  |   |  |
|-----------|--------------------------|--|---|--|
| Name _    | Didinger G               | COPGE A  | ENIGATE Chi   | apter Number # 810                         |
| College s | nddress Street           | dity   | Giate Go  | neral Number 11, 251                       |
|           |                          |  |   | IMBERSHIP: Active, Minoral Strike out one. |
| Course é  | Electrical Engi          | recening Class 194   | Date of Initiation  | Och 15 1944<br>Approximate                 |
| Date of I | Birth Jan. 5, 192        | 5 Place of Birth   | hiladelphia   | Penna                                      |
|           |                          | The state of the s |   | ROLGE                                      |
| Parent o  | or Guardian's Address 15 | 31 Tolma A   |   | 4. (16) Panna.                             |
|           | Chapter Historian        | and the second s | dischingté des parties que est les parties par de l'est parties par de l'est parties par de l'est parties par | Chiapter Breddent                          |
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### MEMBERSHIP RECORD

| apter PS / In   | stitution UVIV. af | Pen         | 1-14-57                   |
|---|--------------------|-------------|---------------------------|
|   | WILLAM             | J.          | hapter Number 1379        |
| The Manne   | Section Sections   | 44200 44000 |                           |
| llege address 2 DAK   | MO SQ Pixt         | SOURGE PA   | oneral Number24320        |
| me address  |                    | All Balls   | IMBERSHIP: Active, Aleman |
|   |                    |             | 1-14-5.7                  |
|   |                    |             |                           |
| te of Birth M 17 10, 19   | N Place of Birth   | TTSBURGH    | . 73.                     |
| *   |                    |             | First Name                |
| rent or Guardian's Address                                      | 2015 WRIGHT        |             |                           |
| M. KOZIKOWSI<br>Chapter Historian<br>not write below this line. |                    |             | Al Later Francis          |
| napter President will collect from                              |                    |             |                           |
|   |                    |             | Initiation\$17,50         |

1.

| Please print name                            |   |                            |                   |   |
|--|---|----------------------------|-------------------|---|
| me Dichel                                    | Leverne   | George<br>Middle Name      | Chapter Number    | 3 <i>8</i>                                  |
| Last Name                                    | First Name  | Middle Name                | +                 | 6951  |
| llege address. ZAO Wazini.<br>Street         | by Rd-Apt C - City  | ran 7 Okao State           | General Number    | ひっひょ  |
|  |   | Siate                      |                   |   |
|  |   |                            |                   |   |
| m Meckanica                                  | Eng. Class 25   | 2Date of Initiation        | Approximate       | 25.Q  |
| ent or Guardian's Name                       | None  | alliance 🚙                 | State First Name  | * 2 % - 10                                  |
| ent or Guardian's Address                    | Last Name   |                            | First Name        | 10 P 10 10 10 10 10 10 10 10 10 10 10 10 10 |
|  | . Girasi  | City                       | 2. 00/ 6 min      | **************                              |
| Vester V. Re                                 | le  |                            | 1. II. Och        | ande  |
| Chapter Historian not write below this line. |   | - 1 . 1 . 1 . 1            | Chapter President |   |
|  | om Candidate the following  | amounts before initiation: |                   |   |
| pter Pres <u>ident</u> will collect fr       | and the same and the same of the same same same same same same same sam |                            | ^^                |   |
| apter President will collect fr              | Key \$5.00  | D Pyramid \$4.             | JU Initiation     | \$4.0                                       |

### PERMANENT MEMBERSHIP RECORD

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| Chapter ALPHA                   | Samma             | School Dew   | Mexic             | o state  | Univ.                          |
|---------------------------------|-------------------|--|-------------------|--|--------------------------------|
| DATE OF INITIATION. A           | pril 27, 1        | 9 <i>6</i> 9 membi   | ERSHIP (Active or | Alumnus)   | ctive                          |
| Name Diebold                    | David             | nankilgas adlards pieg nedagabelenėje čiljani iš sėste neski   | Н,                | Chapter Number   | 737                            |
| Last Name College address R 2 3 |                   | ta las Crue  |                   | General Number   | 76.171                         |
|                                 | Box 483 L         | 25 Lunes   | N Mex<br>State    | 8703  <br>Zip Code   | •                              |
| ACTIVE MEMBER Data: B.          | S. Degree in Agri | Caelteeral E   | ang theer in      | 55   | (197) ()<br>Year of Graduation |
| ALUMNUS MEMBER Data:            |                   |  |                   | ,, ,, ,, ,   |                                |
| B.S. Degree in                  | Course            | ora dinera de contra de de contra de | School            |  | Year Received                  |
| M.S. Degree in                  | Course            |  | School            | **************************************   | (Vant Received                 |
| Ph.D. Degree in                 | Course            | ***************************************  | School            | Processia de la companya de la compa | Year Received                  |
| Date of Birth 9 16              | 48 Place of Bi    | rthALL   | uquerqu           | e L  | He x                           |
| Name of Parent or Guardian      | Die bold          | Da   | Charles           | AMPERO PROGRESS AND STATE OF STREET, STATE OF STA | H<br>Middle Name               |
| Address of Parent or Guardi     | N. 0              | Box 483  | os Luzas          | 200  | <u>£1</u>                      |
| Rule J J Chapter Histor         | Barretto          | Date Signed  | 9 P               | Barne Chapter Pri  | State                          |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### PERMANENT MEMBERSHIP RECORD

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|  |                     | School U  | ot L                 | ouisuille                              |                                 |
|--|---------------------|---|----------------------|--|---------------------------------|
| DATE OF INITIATION 7 - 3               | 5-71                | МЕМВЕ   | RSHIP (Active        | or Alumnus) A                          | t                               |
| Name Diebold                           | Frank               | ***************************************             | James<br>Middle Name | Chapter Number.                        | 628                             |
| College address 582 Sum                | nyside              | Dr Lou.   |                      | General Number.                        | 41965                           |
| Home address (Sqm C) Street            |                     | City  | State                | Zip Code                               | a Something                     |
| ACTIVE MEMBER Data: B.S. Degre         | e in                | Mr  |                      | *****************************          | ( /97 Z )<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course              | tanyanda kanananga dan pada dinakanangangan kalo da | School               |  |                                 |
| M.S. Degree in                         |                     |   |                      |  |                                 |
| Ph.D. Degree in                        | Course              | **************************************              | School               |  | Year Received                   |
| Date of Birth 3-3-48                   | Place of Bi         | th Louisu   | ille                 |  | Y                               |
| Name of Parent or Guardian             | Debold<br>Last Name | Fi  | suppl<br>rst Name    | ······································ | Middle Name                     |
| Address of Parent or Guardian          | 562 Street          | unnyside 1<br>1-27-71                               | Tr Loui              | suffe<br>L                             | State                           |
| Chapter Historian                      | ****                | Date Signed   |                      | Chapter Pre                            | sident                          |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                           |                      |             | =                                    | - W . W                                  |
|---|----------------------|-------------|--------------------------------------|--|
| ame Diebold                                 | James<br>Flort Name  | Philip      | Chapter Nu                           | mber 7/4                                 |
| ollege address. Street                      |                      |             |                                      |  |
| ome address                                 | Box 48 Los C         | umes, New M | State<br>S.L.C.G., MEMBERSE<br>State | IP: Active, Alumni                       |
| ourse Cheaical                              |                      |             |                                      | PROGRESSON MANAGEMENT                    |
| alumnus, give University                    |                      |             |                                      | relieve tre constitution of the state of |
| ate of Birth Luly 10,                       | 1940 Place of Birth. | washington, | D.C.                                 |  |
| arent or Guardian's Name                    |                      |             |                                      |  |
| arent or Guardian's Addres                  |                      |             |                                      |  |
| Chapter Historic pot write below this line. |                      |             | David                                | State Mediant  Tresident                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name                              |  |   |                       |
|--|--|---|-----------------------|
| DIEDE  | TOM  | Middle Name Chapter                     | Number 784            |
|  |  |   |                       |
| ollege address 521                             | Oxford St  | 6 mand Forks N.D. Genera                | Number 33886          |
| Strant   | City   | State                                   |                       |
| ome address                                    | STREETER   | NO. DAK MEMBE                           | RSHIP: Active, Atomit |
| ELECTRICAL                                     | ENGINEERING  | 1966 ) Initiation date. NO              | VEMBER 20,19          |
| 0 413 5  | Year   | of Graduation                           | * *,                  |
| alumnus, give University ar                    | d degrees  | *************************************** |                       |
| OCT 8.   | 1945 Place of Bleth  | JAMES TOWN                              | NO. DAK               |
| ite of Birth                                   |  | City                                    | State                 |
| want au Gwardian's Nome.                       | DIEDE  | Wi                                      | LLIAM                 |
|  | Last Name  | -Alia                                   | Name                  |
| arent or Guardian's Address.                   |  | STREETER                                | NO. DAK               |
| trent or Guardian's Address.                   | Street   |   | State                 |
|  | IBERG  | ANT Ho                                  | NY AGNELLO            |
| ORDON KINGEN                                   | MARKET AND A COLUMN TO THE PARTY OF THE PART |   | Chapter President     |
| Chapter Historian o not write below this line. |  |   |                       |

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### SIGMA TAU FRATERNITY

| Please print name.            |               |           | ,                 |               |                                     | . ^   |
|-------------------------------|---------------|-----------|-------------------|---------------|-------------------------------------|-------|
| Name Diediker                 | Donald        | Max       |                   | Chapter Nur   | nber 3 4                            | 9     |
|                               |               |           |                   |               |                                     |       |
| College address Pine          | City          |           | State State       | Z General Nun | iberC.VU                            | /_C/  |
| Home address N 2708           | Lacey St      | Spekano   | Nashingto         | MEMBERSH      | IP: Active, Phylics<br>Strike out o | ber.  |
| Course Mech. Engl             | neering Class | 1944 De   | ate of Initiation | May 2         | 1943<br>roximate                    | -     |
| Date of Birth June 8,         | 1922 Place of | Birth 5   | o kane            | Was           | hington                             |       |
| Parent or Guardian's Name     |               |           |                   |               |                                     |       |
| Parent or Guardian's Address  | N 2708        | Lacey St. | Spokan            | e, Was        | hington                             |       |
| Robert W. an                  |               |           |                   |               | Hate Y. Levery                      | inst. |
| Do not write below this line. |               |           |                   | Chapter P     |                                     | 25.00 |

| Please print name         |                          |   |                  |
|---------------------------|--------------------------|---|------------------|
| . Diedrick                | Eugene                   | Cer / Char                              | ter Number 349   |
|                           |                          | Middle Name  Colo. Gene  State          | 'J III (1 'J 1 L |
|                           | \$7757@15 <del>7</del> 0 | State  Coloredo MEM  State              |                  |
| me Mech. Engr             | 9                        | 959 ) Initiation date. M. of Graduation | oomben 131952    |
| lumnus, give University a | ind degrees              | ······                                  |                  |
| of Birth August L         | 1232 Place of Birth      | Byers                                   | Colomada         |
|                           |                          |   |                  |
|                           | Diedrick                 |   | M. M             |
| ent or Guardian's Name    |                          |   |                  |
| nt or Guardian's Name     | BOX 207                  | Byens                                   |                  |



MEMBERSHIP RECORD

| Please print name Diedriech                           | George                         | Lee Chapter                            | Number 663                            |
|---|--------------------------------|--|---------------------------------------|
| Lest Name P.O. Box                                    | First Name<br>7204 Albuquer qu | Middle Name  Rew Medico General  State | Number 27152                          |
| ome address Rarte #3                                  | Eldon                          | Missori MEMBE State  O initiation date | RSHIP: Active, Alume<br>Strike out of |
| alumnus, give University and                          | degrees University             | Hagnell Otty                           | Education                             |
|   | Diedriech                      | C l.                                   |                                       |
| 1   | Roote #3                       | Eldon                                  | Hissouri                              |
| Oat Solm Chapter Historian not write below this line. | <u>u</u>                       | Jack Br                                | Aispter President                     |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Name            | Diefenderfor,-I    | lerbort He        |                           | Chapter Number   | 00045  |
|-----------------|--------------------|-------------------|---------------------------|--|--|
| College Address | 3                  |                   |                           | General Number   | 119  |
| Home Address    | Bullerton, labi    | City.             | State.                    | The state of the s | tive Hammer,<br>out one.                               |
| lourse          | Indust, Chargias   | Year of Graduatio | 917 Date of Initiat<br>n. | ion March  | 31,191   |
| ate of Birth    | Sept. 5, 1895      | Place of Birth.   | City.                     | State.   | والالتيان المؤدود فلأه والمراس والمراس والمراس والمراس |
| arent or Guard  |                    | Last Name.        | infenderfor, Jo           | MAA L. First Name.   |  |
| erent or Guerd  |                    |                   | ullerton. Po.             | THE DUME.  | We have a first  |
| ang panggan kan | An a Same          | Street            | Ch                        |  |  |
| ,               | Chapter Historian. |                   |                           | Chapter  | President.   |

| Onepter KSAP &                                 | Institution Penn | 1/1/    | Sity                     | Date 10-11-61  |   |
|--|------------------|---------|--------------------------|----------------|---|
| Please print same                              | William          | Rob     | ert                      |                | 1723                                    |
| Lest Name College address 328 E                |                  | 11 11   | Middle Neine Penna State | General Number | 30211                                   |
| Home address 67/ Right                         |                  |         | Conn                     | MEMBERSHIP:    | Active, Afformit                        |
| Course Engineering If alumnus, give University |                  |         | ) Initiation date        | 11-1-61        |   |
| Date of Birth 6-18-41.                         | Place of I       | Martfor |                          | Conn.          |   |
| Parent or Guardian's Name,                     | Dietender        | ter el  | h/                       | First Name     | *************************************** |
| Parent or Guardian's Address                   | avoul            | e w     | Nemershe.                | tole of        | State<br>C. L.                          |
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| Chapter CHI          |                                    | Institution        | Univ. of New   | J Mexico                              | Date Dec 22.          | 1928                                    |
|----------------------|------------------------------------|--------------------|--|---------------------------------------|-----------------------|---|
| Please p             | rint nime.                         |                    | at 1873  |                                       |                       |   |
| Name Diefen          | dorf                               | Laire man          | ldelbert .   |                                       | Chapter Number        | <i>E B</i>                              |
| College address MC   | est Name.<br>Onte Vista<br>Street. |                    | First Name.  | Middle Name                           | General Number 3      |   |
| Home Address         | Street.                            | Čity.              | State.   | la la minaria propia de milita de pia | Membership Strike out | Honorary                                |
| Course C.E.          | Cla                                | . 1911             | duation. Da  | te of Initiation                      | Dec 22.192            | 28                                      |
| Date of Birth_MG     |                                    |                    |  |                                       | N.J.                  |   |
| Parent or Guardian's | Name Van                           | Liew<br>Last Name. | Alexandria de la composición dela composición de la composición dela composición de la composición dela composición de la composición de l |                                       | Alice<br>First Name.  | arak galaga gamarak ga at gga at angka. |
| Parent or Guardian's | Address Bo                         | fon Ave.           | Ric  | hmono                                 | t Virgin              | ia                                      |
| Do not write below   | Chapter Harrian.                   |                    |  |                                       | Vallie W. /           | President.                              |
| Chapter Treasure 25C | yill collect from                  | c c (M)            | owing amounts be   | fore initiation<br>\$5.00             | Initiation            | \$5.00                                  |

| Die Wern bush . Charle                          | is Marwell   |                      |                 |
|---|--|----------------------|-----------------|
| Name Dieffenbuch                                | MARN all   | Chapter Number       | <u> </u>        |
| College address 505 H. University City          |  | General Number       | 5073            |
| Home address 22 Clinton St., Nest               | field. New York.   | MEMBERSHIP:          | Active Hophykry |
| Course Civil Engineering Class 1933             | Date of Initiation   | Jen 12,19, Dra 16,18 | Z<br>Zimata     |
| Date of Birth. July 9, 1909 Place of Birth      | h weatfield,   | Her York,            | inte            |
| Parent or Guardian's Name. Dr. Arthur Last      | erren Dieffenbach.   | First Name           |                 |
| Perent or Guardian's Address 22 Clinton         | Sta Westfield  | Rew York             | A               |
| Chapter Historian                               | Section of the sectio | The Dec              | Officer         |
| Do not write below this line.                   | $\mathcal{O}$  | -,,                  |                 |
| Chapter Treasurer will collect from Candidat Se | Owing amounts before initiation  | •                    | \$5.00          |

| Please print name.         | Section Management | AND | A STATE OF THE PARTY OF  |  |
|----------------------------|--------------------|---|--|--|
| Diettenbach                |                    | y M                                     | Chapter Number   | 213  |
| Last Name.                 | First Nat          | ne.                                     | the state of the s | •  |
| Bege Address Campus + She  | pherd Way          | Shire.                                  | General Number   | <b>-2686</b>   |
| ne Address 2215N 4th       | Salem              | Ore                                     | Membership   | Active disease   |
| Street.                    | City.              | State.                                  | Stri   | ke out one 1005  |
| rse Mech Eng Class         | 1925               | Date of Initiat                         | ion Yel  | 1 1925   |
|                            | Year of Graduatic  | on.                                     | Approximate  | 3  |
| e of Birth Vuly 27,190     | Place of Birth     | Coltax                                  | Wd   | s. M   |
|                            |                    | City.                                   | fit State  |  |
| ent or Guardian's Name Pic | ttenbach           |   | Martin   | and the state of t |
|                            | ast Name.          | Ale ale                                 | First Nam  | l <b>e.</b>  |
| ent or Guardian's Address  | 15.N.4th,          | Saler                                   | $u_1 = U_1$  | ·  |
|                            | Street.            | - Ci                                    | y. Str   | rie.   |
| Kily B. austin             |                    | The second                              | 16/200   | ا مر سر ما حا  |
| Chapter Historian.         |                    |   | Chant  | or President.  |
| not write below this line. | ericines (         |   | Dec.   |  |

### MIEMBERSHIP RECORD

| Please print na                      | ine          |  |   |   |                                  |
|--------------------------------------|--------------|--|---|---|----------------------------------|
| me DIAFFAND                          | ZEER.        | Janks  | Wildle Name   | Chapter Number  | 124                              |
|                                      |              |  |   |   | 6313017763                       |
| ilege address                        | 4 S. Public  | t <u>Stata Cour</u>                            | Eled <u>PA</u>  | General Number  | <u> 23338</u>                    |
|                                      |              |  |   |   |                                  |
| ime address                          | Street       | City City                                      | F. State  | MBMBERSHIP:   | Active, Alemai<br>Strike out out |
|                                      | _            |  |   |   | 0 120 1131                       |
| urse£_LELTRICA                       | a knai       | NEULIAIG (                                     | ) Initiation da   | te  | 2. 1. 9.5 Ta                     |
| urse&_LELTRILA                       | LENGT        | WALLIAMS (S                                    | 7 Initiation da Graduation  | re  | p. 1. 95 to                      |
|                                      |              |  | Graduation da   |   | 9                                |
| slumnus, give Univer                 | sity and deg | rees   | ntikan ati wangan na pilopis jaki iya ilagiyiki iligisi in nasiri sil diga afilingi | i parti mengint franksis yan parti pake ilanga gipa kan   |                                  |
| slumnus, give Univer                 | sity and deg | rees   |   | i parti mengint franksis yan parti pake ilanga gipa kan   |                                  |
| slumnus, give Universite of Birth    | sity and deg | Place of Birth                                 | MITELM BULL   | animatika padatu sa ana disepaka daga siya da.<br>An da nasimat sa da | Za mananana                      |
| slumnus, give Universite of BirthAkk | sity and deg | Place of Birth                                 | MITELM BULL   | animatika padatu sa ana disepaka daga siya da.<br>An da nasimat sa da | Za mananana                      |
| alumnus, give Universite of Birth    | sity and deg | Place of Birth                                 | Metter Bills  | WIR Rose  | Tale                             |
| alumnus, give Universite of Birth    | sity and deg | Place of Birth  LEFEENDERFER  Last Name  Zr *2 | Metter Bills  | WIR Rose  | Tale                             |
| alumnus, give Universite of Birth    | sity and deg | Place of Birth                                 | MIELW BYLL  | WIR Rose  | Tale                             |
| alumnus, give Universite of Birth    | sity and deg | Place of Birth  LEFEENPEREER  Last Name  Erest | MIEELM BYL 6  | WIR Rose  | Za santa                         |
| alumnus, give Universite of Birth    | sity and deg | Place of Birth  LEFEENPEREER  Last Name  Erest | MIEELM BYL 6  | WARREN  | Za<br>Sure<br>Za                 |

Do not make carbon copy of this record.—Print all forms with ink,

### MEMBERSHIP RECORD

|                                       | Please print name                          |             |              |                        |   |                                     | ~~~                                       |
|---------------------------------------|--|-------------|--------------|------------------------|---|-------------------------------------|---|
| ame                                   | DIEHL >                                    | GARY        | RA           | YMOND                  |   | Chapter Number                      | . 593                                     |
|                                       | Last Name                                  | First 1     | Name         | Mi                     | ddle Name                               |                                     | 02:02                                     |
| ollege add                            | ress. /0/9                                 | GRAND       | LARA         | 41E 7 W40              | MING.                                   | General Number                      | 25103                                     |
|                                       | 107<br>Street                              | CEDAR       |              |                        |   |                                     | Active, Alumni                            |
| ourseEL                               | ECTRICAL                                   | ENGINEER    | we (_/       | 95.9) In               | itiation date                           | 11-17-57                            | nijojini kananani manana                  |
|                                       | give University                            |             | Year of      | Graduation             |   |                                     |   |
| alumnus,                              |  | and degrees | Year of      | ( Graduation           | *************************************** | es elke e egérgées es allegés à bea | ood of grands to a soul drawing the quick |
| alumnus,                              | give University                            | and degrees | of Birth D   | Graduation  EIV.V.S.P. | C B L U IZ                              | 100                                 |   |
| alumnus,<br>ate of Birt               | give University                            | and degrees | of Birth Di  | EINUSE 7               | CALUR<br>ONU<br>SPRINGS 2               | ADO                                 | <b>Bito</b>                               |
| alumnus,<br>ate of Birt<br>arent or G | give University  h. MAY3,  uardian's Name. | A 167       | of Birth. Di | EINUSE 7               | City  SPRINGS                           | ADO                                 | 91. L                                     |

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| Please print n                     | ame      |           |  |                        |
|------------------------------------|----------|-----------|--|------------------------|
| DIEHL                              |          | JAMES     | MICHAEL Chap                           | ter Number 905         |
|                                    |          |           | Middle Name  54/NGTON, D-C. Gene State |                        |
| nege address                       | Street   | City      | State                                  | tei wimotomenomentori  |
| me address                         | szme     |           | Sinto Market                           | BERSHIP: Active, About |
| 1 A 2 B                            | 20       |           | 967 Initiation date. Quadratica        |                        |
| to the contract of the contract of | 1870 W W |           | PHOENIX                                | AR IZONA               |
|                                    |          |           |  | RTHUR C.V.             |
|                                    | Name     | I EH L    |  | ret Name               |
| rent or Guardian's l               |          | Last Name | INDER LA. MCIP                         | rst Name               |

### SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter   | KAPPA                               | School                      | THE PENNEYLYANIA  | STATE UNIVERSITY     |
|-----------|-------------------------------------|-----------------------------|---|----------------------|
| DATE OF   | F INITIATION M                      | A& 11, 1966                 | MEMBERSHIP (Active or                                   | Alumnus) ActivE      |
| Name      | DIEHL                               | PAUL                        |   | Chapter Number 2097  |
| College a | Last Name                           | First Name SEMACH, STATE    | COLLEGE Pa  | General Number 35457 |
| Home add  | Street<br>dress 7/8 MAHOA<br>Street | , ,                         | HTON PA.  | /R 235<br>Zip Code   |
| ACTIVE    | MEMBER Data: B.S.                   | Degree in GFOLOSICA         | SCIENCES urse (in which degree will be granted)         | (                    |
|           | JS MEMBER Data:                     |                             |   |                      |
| B.S. D    | egree in                            | Course                      | School  | Year Received        |
| M.S. I    | egree in                            | Course                      | School  | Year Received        |
| Ph.D.     | Degree in                           | Course                      | School  | Year Received        |
| Date of I | Birth 22 NovemB                     | EA 1966 Place of Birth      | PALMERTON P   | ENNSY LVANIA         |
| Name of   | Parent or Guardian                  | DIEHL<br>Last Name          | GERALD<br>First Name                                    | RORE AT              |
| Address   | of Parent or Guardian               | 718 MAHONING                | ST. LEHIGHT   | PA te                |
| Ju        | Chapter Historian                   | earn Cg                     | 2 /9/9/9 Q  | Chapter President    |
| Chanton 1 | President will collect f            | rom Candidate the following | amounts before initiation: y: \$3.85; Pyramid (2 years) |                      |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter.       | GAMMA               | School           | 4. of Ron.                        |                 |                          |
|----------------|---------------------|------------------|-----------------------------------|-----------------|--------------------------|
| DATE OF INI    | TIATION TEC.        | 8, 1965          | MEMBERSHIP (Active                | or Alumnus) Ac  | tzve                     |
| Name Z         | rehl                | Richard          | dekivas                           | Chapter Number  |                          |
| College addres |                     | First Name       | Middle Name                       | aGeneral Number | 35072                    |
| Home address.  | Street  Street      | Coverty          | Conn.                             |                 | and the second second    |
| ACTIVE MEM     | BER Data: B.S. Degr | ee in Cour       | se (in which degree will be grant | ted)            | ()<br>Year of Graduation |
| ALUMNUS M      | EMBER Data:         |                  |                                   |                 | .,                       |
| B.S. Degree    | in                  | Course           | School                            |                 | Year Received            |
| M.S. Degree    | in                  | Course           | School                            |                 | Year Received            |
| Ph.D. Degree   | ee in               | Course           | School                            |                 | ()<br>Year Received      |
| Date of Birth  | 4-28-45             | Place of Birth / | lart ford                         | Can             | A                        |
| Name of Parer  | nt or Guardian      | DIEHL.           | H. City                           | ۷,              | State                    |
| Address of Par | rent or Guardian    | R + 44A          | First Name                        |                 | iddle Name               |
| Joseph         | ch Gramer           | Street No.       | City<br>V- 7,1888 &               | lund Fard       | State 3                  |
|                | Chapter Historian   |                  | Date Signed                       | Chapter Pres    | ident                    |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8:15; Total: \$17.50.

|           |                                   |                |  | 1401                                   |
|-----------|-----------------------------------|----------------|--|--|
| Name      | DIEHL                             | WARREN         | LE Roy   | Chapter Number                         |
| College a | ddress 6/9                        | Walnut St.     | Trate College Pa.  | General Number 2583                    |
| Home ad   | Street<br>dress 6 19 We<br>Street | lave st. State | College, Pa. 1   | EMBERSHIP: Active, Alem<br>Strike out  |
| Course    | Elect Eng                         |                | 1959 ) Initiation date   | April 10, 1958                         |
|           |                                   |                | epienojeni ir negeningi sate i viri tairen, di epipelioni papen este este il taipen este il taipen este este e | SS |
|           |                                   |                | Spring Grove   | - Salding A.                           |
| Parent of |                                   |                | Bernies M.   |  |
|           |                                   | <b>∅</b> T     | se Spring Gro  | ve, Pa.                                |
|           | Guardian's Address                | Street         | City   | A () State                             |

### MEMBERSHIP RECORD

| hapter SIGMA Institut   | OKLAHOMA STATE   | UNIVERSITY Date       | 19 APRIL 1961                   |                                 |
|---|--|-----------------------|---------------------------------|---------------------------------|
| Please print name   |  |                       |                                 | <u> </u>                        |
| Diehl, William  | Calvin , Jr.   | Olive                 | ter Number 169                  | N                               |
|   |  |                       |                                 |                                 |
| blege address 606 N. Hester                                     | Stillwater, Ok   | lahoma Gene           | ral Number 279                  | 97                              |
| , Street  | City   | State                 |                                 |                                 |
| ome address 2219 Tuxedo Blvd                                    | . Bartlesville   | , Oklahoma Man        | BERSHIP: XXXI, Al               | umni                            |
| Street  | 1054   | State                 | In a 111                        | tet one -                       |
| ourse Chemical Engineering                                      | Neir of Gradue   | ) Initiation date     | 126/61                          | -                               |
| alumnus, give University and degree                             | Oklahoma State U   | niversity, B.S., C    | hemical Engineeri               | DE                              |
|   | THE CONTRACT OF THE PROPERTY O | Clibe                 | State                           | *********                       |
| rent or Guardian's Name   | Dichl, William Cal   | vin, Sr.              | ******************************* | Printer property and the second |
|   |  |                       | Irit Name                       |                                 |
| arent or Guardian's Address 2219                                | Tuxedo Blvd. Bert  | lesville, Oklahoma    |                                 |                                 |
| James R. Rowland Chapter Historian o not write below this line. |  | Chir                  | Chapter President               | ********                        |
| hapter President will collect from Can                          | didate the following amoun   | ts before initiation: |                                 | and the second                  |
|   | <u> </u>   |                       | -                               |                                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### MEMBERSHIP RECORD

| Chapter THETA Institution UNIV OF ILLINOIS Date APRIL 5, 1966                          |
|--|
| Please print name  |
| Name DIEL H. EUGENE Chapter Number 2138  |
| Last Name First Name Middle Name   |
| College address H.R.H. Towesend 534, Urbana Illegeneral Number 35 493                  |
| Street City State  |
| Home address #8 W. Pennsylvania, Staunton, ILL . MEMBERSHIP: Active, Alemant Street    |
| Course ( ) Initiation date APRIL 27, 1966  |
| Course   |
| If alumnus, give University and degrees  |
| Date of Birth July 29, 1944 Place of Birth OLNEY JUL INOIS                             |
| Parent or Guardian's Name DIEL J. HAROLD   |
|  |
| Parent or Guardian's Address 118 W. Pennsylvania Staunton Ille                         |
| Elward & Chmielewshi David q. Rockwell   |
| Bo not write below this line.  |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter     | DELTA              | Scho                     | ol SOUTH  | DAKOTA                              | STATE UNIV                                       | ERSITY                      |
|-------------|--------------------|--------------------------|---|-------------------------------------|--|-----------------------------|
| DATE OF     | INITIATION 14      | DEC. 1970                | MEMBE   | RSHIP (Active or                    | Alumnus) AC                                      | TIVE                        |
| Name        | DIELTZ             | JOHN                     | PA  | TRICK                               | Chapter Number                                   | 649                         |
| College add | Last Name          | First Name  II ** AVE BE | OOKWGS  | Middle Name                         | General Number                                   | 41190                       |
| Home addr   | Street BOX / B     |                          | PEL.  | MIN NESOTA                          | 56144  |                             |
| ACTIVE M    | EMBER Data: B.S.   | Degree in AGRI           | City  UL TURAL  Course (in which de   | State  ENGINE  gree will be granted | Zip Code   | (1972<br>Year of Graduation |
|             | MEMBER Data:       | Course                   | silisen et rannon en  |                                     |  | Year Received               |
| M.S. De     | gree in            | Course                   | organización de la companie de la co | School                              | alle an anni farance an interplative also de inc | Year Received               |
| Ph.D. D     | egree in           | Course                   | g dy ny syllo pasy a opoy- wy hysigi wy dwy bilo  | School                              |  | Year Received               |
| Date of Bir | th 17 MARCH        | 1970 Place of Birth      | Sloux   | FALLS                               |  | DAKO TA                     |
| Name of Pa  | arent or Guardian  |                          |   | LE                                  | ماد  | tate<br>HN                  |
| Address of  | Parent or Guardian |                          | F3T   | st Name  JASPER                     |  | Mame NAM                    |
| Da          | Chapter Historian  | Street                   | Date Signed   | 370 City 1                          | Chapter President                                | Bell                        |
|             | V                  |                          |   |                                     | Chapter 1 test                                   |                             |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| · ·           | Please print n             | U          | emer   |   |  |               |            | e e     |             |                  | امد                            |
|---------------|----------------------------|------------|--|---|--|---------------|------------|---------|-------------|------------------|--------------------------------|
| ame           | Last Nam                   | Bs         |  | First Nam                               |  |               | . هجستنده  | Chapter | Number      |                  | 1123                           |
| oliege Addr   | 250                        |            | نوند غير مالاند ماه معار مي مالاند <sub>م</sub> يك |   | عرضتية سنة - ج عرد                         | -             |            | General | Number _    | 1                | 268                            |
|               | street.                    | 34. 1      | City.  | cl.                                     |  | State.        |            |         | 2.2         |                  |                                |
| ome Addres    | # _MTQ_21                  | which      | City.  | <u></u>                                 | L.   | State.        | بنيهتينها  | Member  |             | out one.         | Honora                         |
|               |                            | Class      | ***  |   | De   | ite of Initia | ution      |         |             |                  | <del>ب به غزیم موادید د.</del> |
|               |                            | e w        |  | of Graduatio                            |  | 20;           | 100        |         | roximate    |                  | •                              |
| tre of Billin |                            |            | Place  | of Birth                                | ٠<br>• • • • • • • • • • • • • • • • • • • | City.         | والمحاولية | -       | State.      |                  |                                |
| cont or Gu    | ardian's Name              |            |  | *************************************** |  |               |            |         |             | مدون شانده رسوده | <del>- japanisija a mi</del> n |
|               |                            |            | ast Name.  | <b>₩</b> /                              | ing for the                                |               | ξ.         |         | First Name. |                  |                                |
|               | ardian's Addres            |            | Sire   | et.                                     |  | 1             | Sity.      |         | Stati       | ١.               |                                |
|               | Chapter<br>below this line | Historian. |  |   | *******                                    |               |            | -       |             | Presiden         |                                |

| <b>^</b>                            |                   | RECORD   | Mass           | 18 1952               |
|-------------------------------------|-------------------|--|----------------|-----------------------|
| hapter Omicron In                   | estitution U. 95  | \$W.19V1.[/9   | _Date/Y.QV.    |                       |
| Please print name                   |                   |  |                | ر ا                   |
| Dienes                              | GEORGE L          | EROY   | Chapter Number | 500                   |
|                                     |                   |  |                |                       |
| ollege address Rt. #8               | Box 695 Louis V   | ille 16 Ky.  | General Number | 19823                 |
| Street                              | City              | State  |                | Side Side             |
| one address                         | Lame              | ALCOHOLOGICA CONTRACTOR CONTRACTO | MEMBERSHIP:    | Active,               |
| Street.                             | City Const        |  | Dec 3          | 1400                  |
| ourseChemical En                    | gh Class Sen - 77 | Date of Initiation   | Amore          | rimate                |
| ate of Birth Mar. 26, 17            |                   |  |                |                       |
| arent or Guardian's Name            | Dienes            |  | scorge         | yannan kikini ji dala |
|                                     | Last Name         |  | First Name     | 8 V                   |
| erent or Guardian's Address         | ∠ em              | <b>4</b>   |                |                       |
|                                     | Street            | City   | le en          | late /                |
|                                     |                   | *************************  | J. L. Jan      | all,                  |
| Chapter Historian                   |                   |  | Unapter Fres   | 100ES /2              |
| o not write below this line.        |                   | a and a second second  | 46446          |                       |
|                                     |                   |  |                | \$4.00                |
|                                     |                   |  | )O Initiation  | TIVE                  |
| Chapter President will collect from | \$5.0Q            | yramid \$4.0   |                | V 11.00               |
| Chapter President will collect from |                   | yramid \$4.0   |                | V 11.00               |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter OMICRON              | Sch                 | OOL UNIVER                              | SITY OF               | LOUISUILLE   |                            |
|------------------------------|---------------------|---|-----------------------|--|----------------------------|
| DATE OF INITIATION Sept      | . 11, 1969          | MEMBE                                   | RSHIP (Active or      | Alumnus) ACTI  | V.                         |
| iame DIENES                  | JAMES<br>First Name |   | ARTHUR Marie          | Chapter Number   | 60Z                        |
| College address 4722 CAA     | E RUN Rd.           | Lou.                                    | Ky<br>State           | General Number   | 40115                      |
| Iome address. Street         | nE                  | City                                    | State                 | Zip Code   |                            |
| CTIVE MEMBER Data: B.S. De   | gree in Ch.         | Course (in which J                      | egree will be granted | ***************************************  | (1972<br>Year of Graduatio |
| LUMNUS MEMBER Data:          |                     |   |                       | A STATE OF THE STA |                            |
| B.S. Degree in               | Course              |   | School                | and the first of engineering and the state of the state o | Year Received              |
| M.S. Degree in               | Course              |   | Sebool                |  | Year Received              |
| Ph.D. Degree in              | Course              | *************************************** | School                |  | Year Received              |
| Date of Birth 8/10/49        | Place of Birth      |   | Louisville            | Ke   | utucky                     |
| lame of Parent or Guardian   | DIENES<br>Last Name |   | MES<br>irst Name      |  | thur<br>Idle Name          |
| ddress of Parent or Guardian | 4722 CANE           |   | LOUISVI               |  | Ntucky                     |
| Hugh C. Hall                 | lagle 9,            | 124/69                                  | City                  | Da A. Hal  | bleik                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| MEMBERSHIP RECORD  |
|--|
| Chapter Delta Institutio Santi Dalota State College Date Nov 24, 1989  |
| Please print name  |
| Nome Dieren Laurence Lynn Chapter Number 392   |
|  |
| college edgress 70 6 Medery Ave Brookings, So. Dak. General Number. 28221  |
| Home address Larch wood I ow a State MEMBERSHIP: Active Alument  |
| Course Electrical Engineering (1960) Initiation date 12=11=59  |
| If slumnus, give University and degrees  |
| Date of Birth May 25, 1938 Place of Birth Rock Rapids Iowa   |
| Parent or Guardian's Name Dieren FRANK   |
| Parent or Guardian's Address Larch wood Iowa   |
| Fredrick & Boltone  Chapter Historian  Oliv Santy Fredding  Chapter President  Oliv Santy Fredding  Oliv Santy Fre |
| Chapter President will collect from Candidate the following amounts before initiation:   |
| Shingle \$ 100 Key 5 385 Pyramid \$4.50 Initiation \$ 818  |

| Please print name   |                              |                               |
|---|------------------------------|-------------------------------|
| Dierking William  | Henry Chapter                | Number 1931                   |
|   |                              |                               |
| ogo eddress 21 P Ellis 1 CTS M                                    | in halla R San Ed S. General | Number 47                     |
| RFO Han   | MARIOS MIMBE                 | RANTO: Active Admin           |
| Street City   | Blate DROEM BE               | 2 6, 196 gerten out o         |
| me, m.k. k. s.                | ( 6/ ) Intification date     | 17, 1960                      |
|   |                              | -4                            |
|   | Year of Graduation           |                               |
| lumnus, give University and degrees                               | Year of Graduatics           |                               |
| lumnus, give University and degrees                               | Year of Graduatics           |                               |
| of Birth Dec 2, 1934 Place of Bir                                 | th                           | No. J.                        |
| of Birth Dec 2, 1934 Place of Bir                                 | th                           | No. J.                        |
| of Birth Dec 2, 1934 Place of Biront or Guardian's Name Dietking  | th Landson                   | No by<br>State                |
| of Birth Lac 2, 1934 Place of Birent or Guardian's Name Last Name | Erring Fromont               | Noby<br>State<br>Noby<br>Noby |
| of Birth Lac 2, 1934 Place of Bir                                 | Erring Fromont               | Noby<br>State<br>Noby<br>Noby |
| of Birth Lac 2, 1934 Place of Birent or Guardian's Name Last Name | th Landson                   | Noby<br>State<br>Noby<br>Noby |

| Piesso print name                               |  |                                    |             |
|---|--|------------------------------------|-------------|
| Name DIERSING CLA                               | Piret Name   | CD JR Chapter Nur                  | 2 12        |
| College address                                 | and a delition and a second and | State General Nur                  | 19987       |
| Home address. 1701 WATHER                       | tene, lousecus   | State MENDERSE                     |             |
| Journe Martilla L. Gast.                        | Class  | Date of Initiation.                | Approximate |
| Oute of Birth 21 Nev 1930                       | Place of Birth   | very Kournedy                      | Cialis      |
| Parent or Guardian's Name                       | ES/NG CLARE  | vas B Sa                           |             |
| Parent or Guardian's Address 170                | NATHER LAWS  | Lausyus Law                        | tuefy       |
| Chapter Historian Bo not write below this line. |  | Kerald L. Chapte                   | Tous Che    |
| Chapter President will collect from Car         | \$5.00   | ts before initiation:              | \$5.00      |
| Permanent record.                               | 1 00   | of this record.—Print all forms wi |             |
|   | otal \$6.00  |                                    |             |

| Chapter Zota                | Institution University                        | of Colorado Da   | 9 May, 1951              |
|-----------------------------|---|--|--------------------------|
| Please print name           |   |  | 067                      |
| Name DIESSNE                | R CLEMENT Pirst Name                          | PAUL Che   | pter Number 983          |
| College address 490         | Marine Boulder                                | Colorada con   | eral Number 18401        |
| Home address                | Cheyenne Wells,                               | Colo La do MEN   | BERSHIP: Active Honorary |
| Course C. ui / E            | 79/1000/19 Class 95-2<br>Year of Graduati     | Btate Date of Initiation.  | Stellier out one         |
| Date of Birth NOU. 2        | 0, 1926 Place of Birth Co / se                | mbus, Debro  | SKA                      |
|                             | e DIESSNER,                                   |  |                          |
| Parent or Guardian's Add    | ressStreet                                    | heyenne W  | elle Colomode            |
| William K                   | e1/9r   | No. of the second secon | Shover a                 |
| Do not write below this lin | 06.   |  | Calyar Treates           |
|                             | ect from Candidate the following amounts 5.00 |  | \$4.00                   |

Permanent record.—Do not have carpon copy of this record.—Print all forms with ink,

Total \$6.00

| Please print name.  Diesur  Name                  | id, Hilge C.                |                        | Okastas Nambaii | 00084      |
|---|-----------------------------|------------------------|-----------------|------------|
| College Address Street.                           |                             |                        |                 |            |
| Home Address 216_ lary land,                      |                             |                        |                 |            |
| Course Class                                      | Year of Graduation.         |                        | Approximate     |            |
| Date of Birth                                     | ~                           | City.                  | State.          |            |
| Parent or Guardian's Address                      | 2.4                         | ogton, D. C.           | State           |            |
| San as San Ile Ve Stopmend                        | Sweet.                      |                        |                 |            |
| Chapter Historian.  Do not write below this line. | The late of the late        |                        |                 | President. |
| Chapter Treasurer will collect from C             | andidate the following amou | nts before initiation: |                 |            |



PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter ETA                            | ************************ | School 4)5.0                            | L.                   |                                  |                              |
|--|--------------------------|---|----------------------|----------------------------------|------------------------------|
| DATE OF INITIATION Dec                 | ember 15,                | 1971 мемве                              | RSHIP (Active or     | Alumnus) A                       | TUE                          |
| Name DIETEL                            | GAR                      | <u> </u>                                | LEE<br>Middle Name   | Chapter Number                   | 1814                         |
| Last Name College address 402 752      | First Name               | Pace man                                |                      | General Number                   | 42393                        |
| Home address 33 PACIF Street           | K PLACE                  |   | W WASA               | 98632<br>Zip Code                |                              |
| ACTIVE MEMBER Data: B.S. Deg           | gree in                  | Course (in which de                     | gree will be granted |                                  | (1923)<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course                   | ing districtions and in the state of    | School               | anananyan amanganggipang         | Year Received                |
| M.S. Degree in                         | Course                   | *************************************** | School               | ******************************** | Year Received                |
| Ph.D. Degree in                        | Course                   |   | School               |                                  | ()<br>Year Received          |
| Date of Birth 9/14/4                   | Place of Bir             | th PORTLA                               | City                 | FGON                             | inte                         |
| Name of Parent or Guardian             | OIETEL<br>Last Name      |   | rst Name             | diament signature                | dle Name                     |
| Address of Parent or Guardian          | 33 PACIFIC               |   | Cover                | IEW W                            | tate                         |
| Chapter Historian                      | 77                       | Date Signed                             |                      | Chapter Presid                   | ent                          |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Eva i X   | Institution   | Kamsas S   | tate College                      |                     | k 10 11948                         |
|---|---|--|-----------------------------------|---------------------|------------------------------------|
| Name Diet   | 10000 - 100 | mee  |                                   | Chapter Number      | 1005                               |
| College address   | 513 Sunset  | Man hatt   | Middle Name<br>an Kansas<br>State | General Number      | 13211                              |
| Home address  | Street  | ong for &  | Kansar .                          | MEMBERSHIP:         | Active, Honorary<br>Strike out one |
| course Chem   | - Grainsen  | Class 1949<br>Year of Gradus   | Date of Initiation_               | April               | 1,1948                             |
| Date of Birth Ju  | ne 21, 1926   | lace of Birth  | Abilene                           | Ka                  | n 204                              |
| Parent or Guardian's  | Name D  | eter   |                                   | Frank<br>First Name |                                    |
| Parent or Guardian's  | Address   | oner (inglespisylestripisas and securit  | Long for                          | ····                | us ag                              |
| Chapter<br>Do not write below th  | Historian<br>is line.   |  | Jug                               | Chapter Preside     | nt nt                              |
| Chapter President will 500 Shingle  | •   | ate the $1.00$ $_{yz}$   | ounts before initiation:          | Initiation          | <b>\$4.0</b> 0                     |
| AND COLUMN TO A COLUMN TO THE |   | And in contrast of the last of | of this record.—Print a           |                     |                                    |

MEMBERSHIP RECORD

| Chapter Zota Institu            | ution University     | of Colorado                             | Date Nox. 13     | 1935    |
|---------------------------------|----------------------|---|------------------|---------|
| Please print name.              |                      |   |                  |         |
| Name Dicter                     | Walter<br>Pirst Name | WM.                                     | Chapter Number   | 391     |
| College address /333 Un         |                      |   |                  |         |
| Home address 1890 Chi           | B                    | 2 40                                    |                  | 223     |
| Course Civil                    | zent or Grad         | URFIOR                                  | Approxim         |         |
| Date of Birth Aug. 12,13        | 9/6Place of Birth    | Denver                                  | Col              | orado.  |
| Parent or Guardian's Name       |                      |   |                  |         |
| Parent or Guardian's Address    | 900 Cherry<br>Street | Denvel                                  | Co               | Jora do |
| Kobb Kathburn Chapter Historian |                      | ***                                     | Chapter Presiden | off     |
| Do not write below this line.   |                      |   |                  |         |
| Shingle # . 50 K                | ey ##                | 4 / / / / / / / / / / / / / / / / / / / | Initiation A     | 8400    |

RERMANENT RECORD. DO NOT MAKE CARBON COPY OF THIS RECORD. PRINT ALL FORMS WITH INK

### MEMBERSHIP RECORD

| Chapter UPSILDAI               | Institution UNIV     | ERSITY OF            |                     | Date FEBRUA     | RY 6, 1964                                |
|--------------------------------|----------------------|----------------------|---------------------|-----------------|---|
| Please print name              |                      |                      |                     |                 |   |
| Name DIETRICH                  | DONA<br>First Name   | LD AR                | THUR<br>Middle Name | Chapter Number  | 1574                                      |
| College address Box 54         | 22 WEAVER            | HALL, GAINES         | VILLE, FLA.         | General Number: | 32/81                                     |
| Home address 2613 N. F.        | ED, HWY. D           | ELRAY BEAC           | H, FLA. W           | EMBERSHIP:      | Active, Alumni<br>Strike out one          |
| Course AEROSFACE               | ENGINEERI            | Year of Graduation   | Initiation date     | MARCH IS        | 5, 1964                                   |
| If alumnus, give University    | and degrees          | ******************   |                     |                 | · Nagaragana Paragang Panggang Panggang   |
| Date of Birth OCTO BER         | 7, 1943 Place of B   | HILL PITTS BO        | DRBH P              | ENNSYLV         | ANIA                                      |
| Parent or Guardian's Name.     | DIETRIO              | CH 3 CHA             | PRLES               | W,              | naja da abanajagan da kalbasigi kanya bag |
| Parent or Guardian's Addre     | 2613 N. F            | ED. HWY.             | DELRAY              | BEACH,          | FLORIDA                                   |
| 1                              | en                   |                      |                     | My G. H         |   |
| Do not write below this line   |                      |                      | ·                   | V               |   |
| Chapter President will collect | t from Candidate the | following amounts be | fore initiation:    |                 |   |
| Shingle                        | Көу                  | Pyramid              | 1                   | Initiation      |   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

|  | itution Kansus        | State College  | Des Oct.                                    | 25-1957  |
|--|-----------------------|--|---|--|
| e de la companya del companya de la companya del companya de la co |                       | D,<br>Middle Name  |   | * ** **  |
| College address 20/8 A   | nderson fi            | anhallan, Kansa  | Z_General Number                            | <b>492000</b>  |
| Home address 90/ E   | City 19               | Mansas<br>State  | MEMBERSHIP:                                 | Active, Alumni-<br>Strike out one  |
| Course Chamber Engy.  If alumnus, give University and de   |                       |  | , K. B. |  |
| Date of Birth. 2/1/29  | Place of Birth        | Hays, Kansa  | 4   | succession and consequent states and states are states as the states are states are states are states as the states are sta |
| Parent or Guardian's Name  | Dietrich<br>Last Hame | , Albert   | W.  | ***************************************  |
| Parent or Guardian's Address   | 401 F. /              | 2 The Soldy Olly   | Kansas                                      | State 2-   |
| Chapter Historian Do not write below this line.  |                       |  | Charging Pro                                | aldage   |
| Chapter President will collect from Shingle Ke   |                       | The state of the s |   | TOTAL ALL ITEM:<br>\$17.50   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name                                       |                                       |                               |                                   |                                    |
|---|---------------------------------------|-------------------------------|-----------------------------------|------------------------------------|
| me Dietrich   | Jerald<br>First Name                  | Allan                         | Chapter Number                    | 1884                               |
|   |                                       |                               |                                   |                                    |
| ollege addressScllcck.                                  | Quad Lincoln                          | Nc br                         | General Number                    | ~78/5                              |
| ome address / 6.0 / Street                              | ast 14 York                           | Nebr                          | MEMBERSHIP:                       | Active, Alessai.<br>Strike out one |
|   |                                       |                               |                                   |                                    |
| ourseIXI.E.M. XI.SKI.L.C.A.                             | Eng ( 176                             | 2) Initiation dat             | e!!!. <b>3.</b> }                 | aparataka Pakaman                  |
|   | Eng. 196                              |                               |                                   |                                    |
| alumnus, give University an                             | d degrees                             |                               | **************************        | ******************                 |
| alumnus, give University an                             | d degrees                             |                               | **************************        |                                    |
| alumnus, give University and stee of Birth. July. 31, 1 | d degrees                             | Lincoln                       | Ne                                | ). F.                              |
| alumnus, give University and                            | 9.40 Place of Birth                   | Lincoln                       | Ne                                | ).C                                |
| ate of Birth Tuly 31,                                   | 940 Place of Birth Dietrich Last Name | Lincoln <sub>ou</sub><br>York | Ne                                | 1.                                 |
| ate of Birth Tuly 31, 1                                 | d degrees                             | Lincoln                       | Mc L<br>Bi<br>A ICX<br>First Name | 1.                                 |

| Chapter MU Institution UNIV. OF OKLA. Date 20 O   | C.T. 65                          |
|---|----------------------------------|
| Please print name  DIETRICH JIM A Chapter Number  Last Name First Name Middle Name  | 2128                             |
| College address 827 W. SYMMES NOTHAN OKLA. General Number.  | 11.00                            |
| Home address 68 13 N W 20 BETHANY OKLA: MEMBERSHIP:  Street City State  | Active, Alumni<br>Strike out one |
| Course A ERO SPACE ENGR. (JAN 66) Initiation date 10 NOV.   | • <u></u>                        |
| If alumnus, give University and degrees.  |                                  |
| Date of Birth. 4 NOV. 1942 Place of Birth. CULVER (NY. CALIF.  City Sta  Parent or Guardian's Name.  DIETRICA  Last Name.  First Name.      | Tong Andrews                     |
| Parent or Guardian's Name Last Name  Last Name  Parent or Guardian's Address 68/3 N. W. 20 BETHANY OK                                       |                                  |
| Robert L. Lielding L. General Zeneral   | D                                |
| Do not write below this line.  Chapter President Will collect from Candidate the following amounts before initiation:                       |                                  |
| Shingle \$1.00 Key \$3.50 Pyramid \$3.00 Initiation \$  Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. | TOTAL                            |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter     | OULGA               | s                        | school                                  | SIT BY   | WYOM   | 1116                                    |
|-------------|---------------------|--------------------------|---|--|--|---|
| DATE OF     | INITIATION          | D AC                     | 1969 MEMBER                             | SHIP (Active or A  | umnus)   | city.                                   |
| Name        | DIETSCH             | Houses                   | 64                                      | 264  | hapter Number  | 1368                                    |
| College add | Last Name           | THE LA                   | Louise                                  | Middle Name  | eneral Number  | 39992                                   |
| Home addr   | Street              | CHATHAG ST               | Section City                            | State State  | ESOZOZ<br>Zip Code   | <del></del>                             |
| ACTIVE M    | IEMBER Data: B.S. I | Degree in                | Course (in which deg                    | ASECIAL PROPERTY OF THE WILL BE GRANTED TO THE WILL BE WILL BE GRANTED TO THE WILL BE WILL BE WILL BE WILL BE WILL |  | (A16)<br>Year of Graduation             |
|             | MEMBER Data:        | 5 5 <b>44</b> 20 5 5 5 5 |   |  | The state of the s |   |
| B.S. De     | gree in             | Course                   |   | School   | ***********************  | Year Received                           |
| M.S. De     | gree in             | Course                   |   | School   |  | Year Received                           |
| Ph.D. D     | egree in            | Course                   | *************************************** | School   | ***************************************  | Year Received                           |
| Date of Bir | 11 JA61 1           | 934 Place of Birt        | h LLOWIA                                |  | WJERSE   | Vilate                                  |
| Name of P   | arent or Guardian   | DIETBCH<br>Last Name     | Gue                                     | L City   |  | *************************************** |
| Address of  | Parent or Guardian. | 195 Am                   | es Ave                                  | t Name   | Mic.   | Idle Name                               |
| Wil         | Chapter Historian   | lowerten,                | 12-5-69<br>Date Signed                  | City III   | Chapter President  | State Morgon                            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

|                                     | pueer                                   | City                          |                   | aut                |
|-------------------------------------|---|-------------------------------|-------------------|--------------------|
| Address of Parent or Guardian       | Street                                  | WAHPETON                      | ND                | 58075<br>State     |
| Same of Parent or Guardian          | ET2  Last Name                          | First Name                    | 27                | Middle Name        |
| ate of Birth 2017/10 1949           | Place of Birth                          | FARGO                         | <i>N</i>          | , D.<br>State      |
| - Icol                              | Course                                  | School                        |                   | Year Received      |
| Ph.D. Degree in                     | Course                                  | School                        |                   | Tent MedelAed      |
| M.S. Degree in                      |   |                               |                   | (                  |
| LUMNUS MEMBER Data:  B.S. Degree in | Course                                  | School                        |                   | Year Received      |
| CTIVE MEMBER Data: B.S. Degre       | ••••••••••••••••••••••••••••••••••••••• | In which degree will be grant | EERING<br>ed)     | Year of Graduation |
| Street                              | City                                    | State                         | Zip Code          |                    |
| ome address 858 NZ                  | WAHPETON                                | U ND State                    | 58075             |                    |
| ollege address 227 HAN              | CUCK HALL, GRA                          | ND FORKS, ND 58A              | Of General Number | 40107              |
| ame DIETZ Last Name                 | BRYAN<br>First Name                     | Joseph Middle Name            | Chapter Number    | 912                |
| ate of initiation $II$ $Ve$         | Cember 1969                             | MEMBERSHIP (Active            | or Alumnus)       | tive               |
| PATE OF INITIATION 11 De            | cember 1969                             |                               | or Alumnus)Ac.    | tive a             |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name.  NameLast Name.                 | Dietz , Carl                            | F.  | Chapter Number          | 00027      |
|--|---|---|-------------------------|------------|
| Last Name.  College Address                        | First Name.                             | State   | General Number          | 793        |
| Home Address Street. Course Cla                    | City.                                   | State.  | Membership Ac<br>Strike | tive morar |
| Date of Birth                                      | Year of Graduation.                     |   | Approximate             | 124 - 12   |
| Parent or Guardian's Name                          |   | City.   | State.                  |            |
| Parent or Guardian's Address                       | and avenue.                             | A Test  | Pilet Maine.            |            |
| Mayor of Assert                                    |   | TARREST AND | 328 - 46.               | was the    |
| Chapter Historian<br>Do not write below this line. | "" """ "" "" "" "" "" "" "" "" "" "" "" | the of the                                      | Chapter                 | President. |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Omic ROW  | <b></b>      | School STEB                           | & SCIENTIFIC              | ScHOOL - UN                 | VERSITY OF LO                        |
|---|--------------|---------------------------------------|---------------------------|-----------------------------|--------------------------------------|
| DATE OF INITIATION S                                    | 587, 11, 196 | • 7 ME                                | MBERSHIP (Active or       | Alumnus) AcTIV              | · 5                                  |
| Name DIETE, CI  | CH           | ARLES                                 | WILLIAM                   | Chapter Number              | 588                                  |
| Last Name College address 2903                          | First        | Name                                  | Middle Name<br>F KENTUCKY |                             | 40116                                |
| Home address Z903                                       | reet         | City                                  | State                     |                             | g en g <sup>2</sup> s <sup>2</sup> s |
| ACTIVE MEMBER Data: I                                   |              | MECHANICAL I                          |                           |                             | (1970)<br>Year of Graduation         |
| ALUMNUS MEMBER Data<br>B.S. Degree in                   | ****         |                                       | School                    | jummud varan adama.         | Year Received                        |
| M.S. Degree in  | Course       |                                       | School                    |                             | Year Received                        |
| Ph.D. Degree in   | Course       |                                       | School                    |                             | . ()<br>Year Received                |
| Date of Birth 5-10-                                     | 47 Place     | e of Birth LOUISVI                    | LLG                       | KENT                        |                                      |
| Name of Parent or Guardia                               | in DIET      | ****************************          | City HARLES First Name    | Mi                          | State  ANTHON  ddle Name             |
| Address of Parent or Guard<br>Hugh C. H<br>Chapter Hist | allagher     | DELOR AVE<br>reet 9-24-6<br>Date Sign | 9 City                    | Cose A. H.<br>Chapter Presi | The Ky<br>bleile<br>dent             |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter OMEG                       | A                                       | *************************************** | School UNIVER                      | SITY OF              | WYOMIN                                  | 6                            |
|------------------------------------|---|---|------------------------------------|----------------------|---|------------------------------|
| DATE OF INITIATIO                  | N DEC.                                  | 10, 196                                 | 6 мемв                             | ERSHIP (Active or    | Alumnus) Ac                             | TIYE                         |
| Name DIET                          | *******************                     | DARVI                                   | N                                  | DUANE                | Chapter Number                          | 1194                         |
| Last Nati<br>College address 6.001 | YTRY ME                                 | ADOWS ESTA                              | TES LABAMI                         | Middle Name  Wyomins | General Number.c                        | 36490                        |
| Home address Rou                   | TE #1,                                  | Box 47                                  | Po WELL,                           | State  Wyoming State | 82435<br>Zip Code                       |                              |
| ACTIVE MEMBER Da                   | ata: B.S. Degr                          | ee in CIV                               | L ENGINE                           | ERING                |   | (1968)<br>Year of Graduation |
| ALUMNUS MEMBER                     |   |   |                                    | -                    |   |                              |
| B.S. Degree in                     |   | Course                                  |                                    | School               |   | (                            |
| M.S. Degree in                     | *************************************** | Course                                  |                                    | School               |   | Year Received                |
| Ph.D. Degree in                    | *************************************** | Course                                  |                                    | School               |   | Year Received                |
| Date of Birth APR                  | 41,194                                  | S Place of Bi                           | rth Po                             | WELL                 |   | MING                         |
| Name of Parent or Gu               | ardian                                  | DIETZ                                   | ********************************** | EUBEN                | *************************************** | State                        |
| Address of Parent or               | Guardian R                              | Last Name ≠                             | 1, Box 4                           | irst Name<br>7 Powe  |   | ddle Name                    |
| BEY                                | ROWN<br>r Historian                     | Street                                  | Nov. 22, 10 Date Signed            | City                 | AVE WAI                                 | State<br>GHT                 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name         | ·<br>In  |              |   |                                    |            |
|---------------------------|--|--------------|---|------------------------------------|------------|
| Name Dietz<br>Last Name   | David  | Stoner       | Chapter Numl                                      | 373                                | <b>4-4</b> |
| Iast Name                 | First Name   | Middle Name  | ø   | 5573                               |            |
| College address S. Alles  | olby   | e Peu 1      | 19. General Numi                                  | See                                | ***        |
| Home address R.D.4        | Mechanics  | burg Pa.     | MEMBERSH  | P: Active Honore<br>Strike out one | ستوا       |
| Course E E                | Class 34<br>Year of Gradus                           |              | on May 15   |                                    |            |
|                           |  |              |   |                                    |            |
|                           |  |              |   |                                    |            |
|                           |  |              |   |                                    | •          |
| Date of Birth June 4      | Place of Birth M                                     | leckanies b  | arg.  |                                    |            |
| Parent or Guardian's Name | Place of Birth M  Dietz  Last Name                   | lecka ni csk | Edna S<br>First Name                              | P. A. B. State                     |            |
| Parent or Guardian's Name | Place of Birth M  Dietz  Last Name  13. D. 4  Street | lecka ni csk | Edna S<br>First Name<br>CS burg<br>City  F. Klenn | Pa<br>State                        | <u>.</u>   |
| Parent or Guardian's Name | Place of Birth M  Dietz  Last Name  13. D. 4  Street | lecka ni csk | Edna S<br>First Name                              | Pa<br>State                        |            |

| Please print name  |                                   |         |                      |               | , 5                                 |
|--|-----------------------------------|---------|----------------------|---------------|-------------------------------------|
| ame DIETZ  | Jose Biret Name                   | ph      | FRANK<br>Middle Name | Chapter Numbe | . 13                                |
| ollege address   | EXCENSION SERVICE SERVICE SERVICE |         |                      |               |                                     |
| Street   | and Co                            | Can Dia | State 2 Cal. 4       |               |                                     |
| ome address 563 -  | 1 1000000 <del>.2</del> 0         |         |                      |               | 100 WOODS 107 107 107 107 177 177 1 |
| MECH. EN   | Class                             | 1949    | Date of Initiat      | ion5-2        | 2-49                                |
| ate of Birth OCT. 17,19                                    |                                   |         |                      |               |                                     |
| arent or Guardian's Name                                   | DIE                               | T.2     |                      | Fanu          |                                     |
| erent or Guardian's Address                                | 5323                              | s So. U | Jells St             | Chicae        | 10, 9, ILL                          |
| R. Du Ho M  Chapter Historian o not write below this line. | *******************               |         | Algorithm .          | W. M. H.      | PRUEY                               |
| hapter President will collect i                            |                                   |         |                      |               | 8400                                |
| ingle 500  | Key                               | P       | yramid               | Initiation.   | 54.00                               |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter LAMBDA                 |                 | School KANSAS  | UNIVERSITY                  |   |
|--------------------------------|-----------------|--|-----------------------------|---|
| DATE OF INITIATION             | OVEMBER         | 9,1169 MEMBERSHIP  | (Active or Alumnus)         | ACTIVE                                  |
| Name DETZ                      | KENNE           | TH WIL   | dle Name Chapter Num        | ber 1991                                |
| College address 1904 W.        | 25 Apt F        | STUREACE, 5  | AUSAS General Num           | ber 39857                               |
| Home address 57/8<br>Street    | N. BELYON       | K.C. M   | 15500R1 EY                  | 15/                                     |
| ACTIVE MEMBER Data: B.S. I     | Degree in AE    | RUS NACE Course (in which degree wi  | ENGINEERING  11 be granted) | Year of Graduation                      |
| ALUMNUS MEMBER Data:           |                 |  |                             | R 540 5                                 |
| B.S. Degree in                 | America Control | and the second s |                             |   |
|                                | Course          |  | School                      | Year Received                           |
| M.S. Degree in                 | Fa              |  |                             |   |
|                                | Course          |  | School                      | Year Received                           |
| Ph.D. Degree in                |                 |  |                             | , |
| Ind. Degree in                 | Course          | ***************************************  | School                      | Year Received                           |
| Date of Birth 7/13/4           | Place of Bir    | th KANS  | 45 CITY,                    | MISSOUR)                                |
| Name of Parent or Guardian     | DIETZ           | First Nam  | ert u                       | JILLIAM<br>Middle Name                  |
| Address of Parent or Guardian. | 5718            | N. BELTON  | KIL, MISS                   | OURI                                    |
| MIO Confl                      | Street          | May 12 1969  | City                        | State Jan                               |
| Chapter Historian              |                 | Date Signed  | Chapter                     | President                               |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD Collegente 20 A Institution Please print name City Strike out one City Date of Initiation Year of Graduation Approximate City State Parent or Guardian's Name bert of Fair Chapter Historian Do not write below this line. Chapter President will collect from Candidate the collecting amounts before initiation: \$4.00 50c Shingle. ake earbon copy of this record.—Print all forms with ink.

Total \$6.00

0